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CENTRAL FAX CENTER**OCT 28 2005****PATENT APPLICATION**
Docket No. 15814.13**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Sani El-Fishawy

Serial No.:

10/652,867

Confirmation No.:

3084

Filed:

September 16, 2005

For:

FLOOR CONTROL MANAGEMENT IN
SPEAKERPHONE COMMUNICATION
SESSIONS

Examiner:

Erika A. Gary

Art Unit
2681**CERTIFICATE OF TRANSMISSION BY FACSIMILE**

I hereby certify that the following documents are being facsimile transmitted to United States Patent and Trademark Office at Fax No. 571.273.8300, on the 28th day of October 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "A" and Response (12 pages)

Respectfully submitted,

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CENTRAL FAX CENTER

OCT 28 2005

PATENT APPLICATION
Docket No. 15814.13

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Examiner:

Erika A. Gary

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

X Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

____ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

____ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and



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* Admitted only in California
§ Admitted only in Virginia

October 28, 2005
Page 2

___ A duplicate set of the _____ (___) sheets of drawings with the changes therein highlighted in red.

___ To render the transmitted Amendment "___" timely filed enclosed are the following:

___ Petition for a _____-Month Extension of Time; and

___ Check No. _____ in the amount of \$_____ to cover the fee for the extension of time.

X A Certificate of Facsimile under 37 C.F.R. § 1.10.

X No other fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 37	MINUS 37	= 0	X		X	
INDEPENDENT 5	MINUS 5	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	

___ Check No. ___ in the amount of \$___ is enclosed to cover the additional claim fee.

___ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

___ A duplicate copy of this transmittal letter is attached.

October 28, 2005
Page 3

Dated this 28th day of October 2005.

Respectfully submitted,



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bFW0000015976V001.doc

Application No. 10/652,867
Amendment "A" dated October 28, 2005
Reply to Office Action mailed 09/16/2005

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2681

AMENDMENT "A" AND RESPONSE UNDER 37 C.F.R. § 1.111

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action mailed September 16, 2005 (the "Office Action"), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.